

# ATI College - 2022 Annual Report Summary

## Institution Data:

- 1. Report Year:** 2022
- 2. Institution Code:** 1937261
- 3. Institution Name:** ATI College
- 4. Street Address (Physical Location):** 15141 Whittier Blvd., Suite 420
- 5. City:** Whittier
- 6. State:** CA
- 7. Zip Code:** 90603
- 8. Form of business organization of this institution:** N/A
- 9. Number of Branch Locations:** 0
- 10. Number of Satellite Locations:** 1
- 11a. Is this institution current with all assessments to the Student Tuition Recovery Fund?** Yes
- 11b. Is this institution current on Annual Fees?:** Yes
- 12. Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education?** Yes
- 13. If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmattic accreditor?** N/A
- 14. Has any accreditation agency taken any final disciplinary action against this institution in the reporting year?**  
No
- 15. Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act? (This includes federal loans and grants)** Yes
- 16. Does your institution participate in veterans' financial aid education programs?** Yes
  - 16a. What is the total amount of veterans' financial aid funds received by your institution in this Reporting Year?** \$0.00
- 17. Does your institution participate in the Cal Grant program?** No
- 18. Is your institution on California`s Eligible Training Provider List (ETPL)?** No
- 19. Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program?** Yes
- 20. Does your Institution participate in, or offer, any other state or federal government financial aid programs? (i.e., vocational rehab...)** No

**21. Provide the percentage of institutional income during this Reporting Year that was derived from public funding:**

0

**22. Does your Institution participate in, or offer any non-government financial aid programs? (i.e., private grants/loans, institutional grants/loans):** No

**23. The percentage of institutional income in the reporting year that was derived from any non-government financial aid:** 0.55

**24. Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable:** 2

**25. Provide the percentage of the students who attended this institution during this Reporting Year who received federal student loans to help pay their cost of education at the school:** 86

**27. Total number of students currently enrolled at this institution. Indicate the number of students attending and/or enrolled in all programs at your institution (minus the number of students who cancelled during the cancellation period) January 1st through December 31st:** 132

**28. Number of Doctorate Degree Programs Offered? Indicate the number of Doctorate degree Programs the institution offered for the reporting year. (Number of Programs not Students):** 0

**29. Number of Students enrolled in Doctorate programs at this institution? Indicate the number of students enrolled and/or active in all Doctorate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period:** 0

**30. Number of Master Degree Programs Offered? Indicate the number of Master degree Programs the institution offered for the reporting year. (Number of Programs not Students):** 0

**31. Number of Students enrolled in Master programs at this institution? Indicate the number of students enrolled and/or active in all Master programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period:** 0

**32. Number of Bachelor Degree Programs Offered? Indicate the number of Bachelor degree Programs the institution offered for the reporting year. (Number of Programs not Students):** 1

**33. Number of Students enrolled in Bachelor programs at this institution? Indicate the number of students enrolled and/or active in all Bachelor programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period:** 6

**34. Number of Associate Degree Programs Offered? Indicate the number of Associate degree Programs offered for the reporting year. (Number of Programs not Students) :** N/A

**35. Number of Students enrolled in Associate programs at this institution? Indicate the number of students enrolled and/or active in all Associate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period:** 0

**36. Number of Diploma or Certificate Programs Offered? Indicate the number of Diploma or Certificate Programs offered for the reporting year. (Number of Programs not Students):** 3

**37. Number of Students enrolled in diploma or certificate programs at this institution? Indicate the number of students enrolled and/or active in all diploma/certificate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period:** 126

**Institution's Website:** [www.ati.edu](http://www.ati.edu)

[School Performance Fact Sheet](#)

[Catalog](#)

## Program Data:

- 1. Report Year:** 2022
- 2. Institution Code:** 1937261
- 3. Institution Name:** ATI College
- 4. Name of Program:** Vocational English
- 5. Program Level:** Diploma/Certificate
- 6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program:** English Language and Literature
- 7. Select all Standard Occupational Classification (SOC) Codes that apply to this program:** N/A
- 8. Number of Degrees, Diplomas or Certificates Awarded:** 0
- 9. Total Charges for this Program:** \$7,475.00
- 10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program:** 0
- 11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program:** 0
- 12. Number of Students Who Began the Program:** 0
- 13. Number of Students Available for Graduation:** 0
- 14. Number of On-time Graduates:** 0
- 15. Completion Rate:** N/A
- 16. 150% Graduates?:** N/A
- 17. 150% Completion Rate:** N/A
- 18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:** Yes
- 19. Graduates Available for Employment:** 0
- 20. Graduates Employed in the Field:** 0
- 21. Placement Rate:** N/A
- 22. Graduates employed in the field**
  - 22a. 20 to 29 hours per week:** 0
  - 22b. at least 30 hours per week:** 0
- 23. Indicate the number of graduates employed**
  - 23a. In a single position in the field of study:** 0
  - 23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time):** 0
  - 23c. Freelance/self-employed:** 0
  - 23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:** 0
- 24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?:** No

**26. Does this educational program lead to an occupation that requires State licensing?** No

**43. Graduates Available for Employment:** 0

**44. Graduates Employed in the Field:** 0

**45. Graduates Employed in the Field Reported receiving the following Salary or Wage:**

\$0 - \$5,000: 0

\$5,001 - \$10,000: 0

\$10,001 - \$15,000: 0

\$15,001 - \$20,000: 0

\$20,001 - \$25,000: 0

\$25,001 - \$30,000: 0

\$30,001 - \$35,000: 0

\$35,001 - \$40,000: 0

\$40,001 - \$45,000: 0

\$45,001 - \$50,000: 0

\$50,001 - \$55,000: 0

\$55,001 - \$60,000: 0

\$60,001 - \$65,000: 0

\$65,001 - \$70,000: 0

\$70,001 - \$75,000: 0

\$75,001 - \$80,000: 0

\$80,001 - \$85,000: 0

\$85,001 - \$90,000: 0

\$90,001 - \$95,000: 0

\$95,001 - \$100,000: 0

Over \$100,000: 0

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**1. Report Year:** 2022

**2. Institution Code:** 1937261

**3. Institution Name:** ATI College

**4. Name of Program:** Ultrasound Technology

**5. Program Level:** Diploma/Certificate

**6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program:** Diagnostic Medical Sonography/Sonographer and Ultrasound Technician.

**7. Select all Standard Occupational Classification (SOC) Codes that apply to this program:** 29-2032 - Diagnostic Medical Sonographers

**8. Number of Degrees, Diplomas or Certificates Awarded:** 27

**9. Total Charges for this Program:** \$36,235.00

**10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program:** 92

**11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program:** 87

**12. Number of Students Who Began the Program:** 68

**13. Number of Students Available for Graduation:** 27

**14. Number of On-time Graduates:** 27

**15. Completion Rate:** 100

**16. 150% Graduates?:** N/A

**17. 150% Completion Rate:** N/A

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:** Yes

**19. Graduates Available for Employment:** 1

**20. Graduates Employed in the Field:** 1

**21. Placement Rate:** 100

**22. Graduates employed in the field**

**22a. 20 to 29 hours per week:** 0

**22b. at least 30 hours per week:** 1

**23. Indicate the number of graduates employed**

**23a. In a single position in the field of study:** 1

**23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time):** 0

**23c. Freelance/self-employed:** 0

**23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:** 0

**24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?:** No

**26. Does this educational program lead to an occupation that requires State licensing?** No

**43. Graduates Available for Employment:** 1

**44. Graduates Employed in the Field:** 1

**45. Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000:** 0

**\$5,001 - \$10,000:** 0

**\$10,001 - \$15,000:** 0

**\$15,001 - \$20,000:** 0

**\$20,001 - \$25,000:** 0

\$25,001 - \$30,000: 0

\$30,001 - \$35,000: 0

\$35,001 - \$40,000: 1

\$40,001 - \$45,000: 0

\$45,001 - \$50,000: 0

\$50,001 - \$55,000: 0

\$55,001 - \$60,000: 0

\$60,001 - \$65,000: 0

\$65,001 - \$70,000: 0

\$70,001 - \$75,000: 0

\$75,001 - \$80,000: 0

\$80,001 - \$85,000: 0

\$85,001 - \$90,000: 0

\$90,001 - \$95,000: 0

\$95,001 - \$100,000: 0

Over \$100,000: 0

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**1. Report Year:** 2022

**2. Institution Code:** 1937261

**3. Institution Name:** ATI College

**4. Name of Program:** Echocardiography

**5. Program Level:** Diploma/Certificate

**6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program:**

Cardiovascular Technology/Technologist., Diagnostic Medical Sonography/Sonographer and Ultrasound Technician.

**7. Select all Standard Occupational Classification (SOC) Codes that apply to this program:** 29-2031 - Cardiovascular

Technologists and Technicians, 29-2032 - Diagnostic Medical Sonographers

**8. Number of Degrees, Diplomas or Certificates Awarded:** 6

**9. Total Charges for this Program:** \$10,695.00

**10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program:** 90

**11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program:** 90

**12. Number of Students Who Began the Program:** 10

**13. Number of Students Available for Graduation:** 9

**14. Number of On-time Graduates:** 6

**15. Completion Rate:** 66.67

**16. 150% Graduates?:** N/A

**17. 150% Completion Rate:** N/A

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:** Yes

**19. Graduates Available for Employment:** 9

**20. Graduates Employed in the Field:** 1

**21. Placement Rate:** 11.11

**22. Graduates employed in the field**

**22a. 20 to 29 hours per week:** 0

**22b. at least 30 hours per week:** 1

**23. Indicate the number of graduates employed**

**23a. In a single position in the field of study:** 1

**23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time):** 0

**23c. Freelance/self-employed:** 0

**23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:** 0

**24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?:** No

**26. Does this educational program lead to an occupation that requires State licensing?** No

**43. Graduates Available for Employment:** 9

**44. Graduates Employed in the Field:** 1

**45. Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000:** 0

**\$5,001 - \$10,000:** 0

**\$10,001 - \$15,000:** 0

**\$15,001 - \$20,000:** 0

**\$20,001 - \$25,000:** 0

**\$25,001 - \$30,000:** 0

**\$30,001 - \$35,000:** 0

**\$35,001 - \$40,000:** 1

**\$40,001 - \$45,000:** 0

**\$45,001 - \$50,000:** 0

**\$50,001 - \$55,000:** 0

**\$55,001 - \$60,000:** 0

**\$60,001 - \$65,000:** 0

**\$65,001 - \$70,000:** 0

\$70,001 - \$75,000: 0

\$75,001 - \$80,000: 0

\$80,001 - \$85,000: 0

\$85,001 - \$90,000: 0

\$90,001 - \$95,000: 0

\$95,001 - \$100,000: 0

Over \$100,000: 0

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**1. Report Year:** 2022

**2. Institution Code:** 1937261

**3. Institution Name:** ATI College

**4. Name of Program:** Medical Office Administrator

**5. Program Level:** Diploma/Certificate

**6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program:**  
Health/Health Care Administration/Management.

**7. Select all Standard Occupational Classification (SOC) Codes that apply to this program:** 29-2099 - Health Technologists and Technicians, All Other, 29-9021 - Health Information Technologists and Medical Registrars

**8. Number of Degrees, Diplomas or Certificates Awarded:** 0

**9. Total Charges for this Program:** \$13,565.00

**10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program:** 0

**11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program:** 0

**12. Number of Students Who Began the Program:** 0

**13. Number of Students Available for Graduation:** 0

**14. Number of On-time Graduates:** 0

**15. Completion Rate:** N/A

**16. 150% Graduates?:** N/A

**17. 150% Completion Rate:** N/A

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:** Yes

**19. Graduates Available for Employment:** 0

**20. Graduates Employed in the Field:** 0

**21. Placement Rate:** N/A

**22. Graduates employed in the field**

**22a. 20 to 29 hours per week:** 0

**22b. at least 30 hours per week:** 0



**23. Indicate the number of graduates employed**

**23a. In a single position in the field of study:** 0

**23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time):** 0

**23c. Freelance/self-employed:** 0

**23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:** 0

**24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?:** No

**26. Does this educational program lead to an occupation that requires State licensing?** No

**43. Graduates Available for Employment:** 0

**44. Graduates Employed in the Field:** 0

**45. Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000:** 0

**\$5,001 - \$10,000:** 0

**\$10,001 - \$15,000:** 0

**\$15,001 - \$20,000:** 0

**\$20,001 - \$25,000:** 0

**\$25,001 - \$30,000:** 0

**\$30,001 - \$35,000:** 0

**\$35,001 - \$40,000:** 0

**\$40,001 - \$45,000:** 0

**\$45,001 - \$50,000:** 0

**\$50,001 - \$55,000:** 0

**\$55,001 - \$60,000:** 0

**\$60,001 - \$65,000:** 0

**\$65,001 - \$70,000:** 0

**\$70,001 - \$75,000:** 0

**\$75,001 - \$80,000:** 0

**\$80,001 - \$85,000:** 0

**\$85,001 - \$90,000:** 0

**\$90,001 - \$95,000:** 0

**\$95,001 - \$100,000:** 0

**Over \$100,000:** 0

- 2. Institution Code:** 1937261
- 3. Institution Name:** ATI College
- 4. Name of Program:** BS IN DIAGNOSTIC SONOGRAPHY WITH CONCENTRATION IN HEALTHCARE ADMIN
- 5. Program Level:** Bachelor
- 6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program:** 51.0910 - Diagnostic Medical Sonography/Sonographer and Ultrasound Technician.
- 7. Select all Standard Occupational Classification (SOC) Codes that apply to this program:** 11-9111 - Medical and Health Services Managers, 29-2032 - Diagnostic Medical Sonographers, 29-9021 - Health Information Technologists and Medical Registrars, 31-9099 - Healthcare Support Workers
- 8. Number of Degrees, Diplomas or Certificates Awarded:** 1
- 9. Total Charges for this Program:** \$60,725.00
- 10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program:** 100
- 11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program:** 100
- 12. Number of Students Who Began the Program:** 6
- 13. Number of Students Available for Graduation:** 0
- 14. Number of On-time Graduates:** 1
- 15. Completion Rate:** N/A
- 16. 150% Graduates?:** N/A
- 17. 150% Completion Rate:** N/A
- 18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:** Yes
- 19. Graduates Available for Employment:** 0
- 20. Graduates Employed in the Field:** 0
- 21. Placement Rate:** N/A
- 22. Graduates employed in the field**
- 22a. 20 to 29 hours per week:** 0
- 22b. at least 30 hours per week:** 0
- 23. Indicate the number of graduates employed**
- 23a. In a single position in the field of study:** 0
- 23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time):** 0
- 23c. Freelance/self-employed:** 0
- 23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:** 0
- 24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?:** No

**26. Does this educational program lead to an occupation that requires State licensing?** No

**43. Graduates Available for Employment:** 0

**44. Graduates Employed in the Field:** 0

**45. Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000:** 0

**\$5,001 - \$10,000:** 0

**\$10,001 - \$15,000:** 0

**\$15,001 - \$20,000:** 0

**\$20,001 - \$25,000:** 0

**\$25,001 - \$30,000:** 0

**\$30,001 - \$35,000:** 0

**\$35,001 - \$40,000:** 0

**\$40,001 - \$45,000:** 0

**\$45,001 - \$50,000:** 0

**\$50,001 - \$55,000:** 0

**\$55,001 - \$60,000:** 0

**\$60,001 - \$65,000:** 0

**\$65,001 - \$70,000:** 0

**\$70,001 - \$75,000:** 0

**\$75,001 - \$80,000:** 0

**\$80,001 - \$85,000:** 0

**\$85,001 - \$90,000:** 0

**\$90,001 - \$95,000:** 0

**\$95,001 - \$100,000:** 0

**Over \$100,000:** 0

### Branch Data:

No Branch Data was inputted by this Institution.

### Satellite Data:

**1. Report Year:** 2022

**2. Institution Code:** 1937261

**3. School Code:** 1937261

**4. Institution Name:** ATI College

**5. Street Address (Physical Location):** 3407 W. 6th Street Suite 614

**6. City:** Los Angeles

**7. State:** CA

**8. Zip Code:** 90020

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